

Development Control Group  
 Urban Redevelopment Authority  
 The URA Centre  
 45 Maxwell Road  
 Singapore 069118



## APPLICATION FORM FOR CASH GRANT FOR IMPLEMENTATION OF UNDERGROUND PEDESTRIAN LINKS IN CENTRAL AREA

<b>PART I PARTICULARS OF PROJECT</b>			
Description of Project per Development Application			
Lot No		TS/MK No	
Is the underground pedestrian link one of the identified links in the Underground Pedestrian Network for the cash grant?		<input type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, please attach the details of location (eg. plan and relevant drawings). If no, in addition to attaching the details of location (eg. plan and relevant drawings), please submit the reasons for application.			
Has Provisional Permission (PP)/ Written Permission (WP) been obtained for the development?		<input type="checkbox"/> Yes <input type="checkbox"/> No	
If yes, please attach a copy of the Grant of PP/WP			
Ref No		Decision No	
<b>PART II PARTICULARS OF THE APPLICANT (DEVELOPER)</b>			
Name of Firm			
Address			
Tel No		Fax No	
Name of person for contact			
<b>PART III PARTICULARS OF THE QUALIFIED PERSON</b>			
Name of Firm			
Address			
Tel No		Fax No	
Name of person for contact			
<b>PART IV PARTICULARS OF THE PROFESSIONAL QUANTITY SURVEYORS</b>			
Name of Firm			
Address			
Tel No		Fax No	
Name of person for contact			

<b>PART V FLOOR AREA (FA) OF PUBLIC PEDESTRIAN WALKWAY</b>			
Average width of the Underground Pedestrian Link, including commercial space, if applicable (Wt)			m
Average width of the Public Pedestrian Walkway, subject to a maximum of 7m (W)			m
Average length of Public Pedestrian Walkway (L)			m
State Land Portion (Ls)	m	Private Land Portion (Lp)	m
Total FA of Underground Pedestrian Link (U = L x Wt)			m <sup>2</sup>
Total FA of Underground Pedestrian Walkway (P = L x W)			m <sup>2</sup>
Total FA of vertical circulation			m <sup>2</sup>
FA under State land (Ps = Ls x W)	m <sup>2</sup>	FA under Private land (Pp = Lp x W)	m <sup>2</sup>
<b>PART VI BREAKDOWN OF ESTIMATED CONSTRUCTION COSTS</b>			
<b>Fixed Component of Construction Works</b>			
Escalators			\$
Lifts/Chairlifts			\$
Staircases complete with entrance structure			\$
Demolition/ removal of knock-out panels			\$
<b>Sub-total A</b>			<b>\$</b>
<b>Variable Components of Construction Works</b>			
Site preparation and earthworks			\$
Structural system excluding staircases			\$
Floor, wall and ceiling finishes			\$
Mechanical and electrical services			\$
<b>Sub-total B</b>			<b>\$</b>
<b>Consultancy Fees and related Costs</b>			
Consultancy fees			
Planimetric survey, soil investigation and services diversion			
Other related items (please list in details, subject to approval)			
i)			
ii)			
<b>Sub-total C</b>			<b>\$</b>
<b>TOTAL COST OF PUBLIC PEDESTRIAN WALKWAY</b>			
* FOR UPL WITHOUT COMMERCIAL SPACE [Da = A+B+C]			<b>\$</b>
* FOR UPL WITH COMMERCIAL SPACE [Db = A +(B +C)/U x P]			<b>\$</b>

<b>PART VII COMPUTATION OF CASH GRANT</b>	
<b>* For UPL Without commercial space</b>	
<b>Cash grant for UPL under State land</b> AP1 = [ (\$Da/P or \$28,700, whichever is lower) x Ps]	\$
<b>Cash grant for UPL under Private land</b> AP2 = [ (\$Da/2P or \$14,400, whichever is lower) x Pp]	\$
<b>TOTAL CASH GRANT (AP1 + AP2)</b>	\$
<b>* For UPL with Commercial space</b>	
<b>Cash grant for UPL under State land</b> AP1 = [ (\$Db/P or \$28,700, whichever is lower) x Ps]	\$
<b>Cash grant for UPL under Private land</b> AP2 = [ (\$Db/2P or \$14,400, whichever is lower) x Pp]	\$
<b>TOTAL CASH GRANT (AP1 + AP2)</b>	\$
<b>PART VIII DECLARATION</b>	
I / We certify that the particulars and the information given in this application are true and correct	
_____	_____
Name & Signature of Applicant (Developer)	Date
_____	_____
Name & Signature of Qualified Person	Date

\* Delete where not applicable

Abbreviations

UPLs – Underground Pedestrian Links

FA – Floor Area

Da – Total cost of public pedestrian walkway for UPL without commercial space

Db – Total cost of public pedestrian walkway for UPL with commercial space

AP1 – Cash Grant for UPL under State land

AP2 – Cash Grant for UPL under private land